

IT IS FINISHED

John 19:30

This morning let's consider the finished work of Christ

I. SATAN IS FINISHED

- A. THE PREDICTION - Genesis 3:15
- B. THE PRONOUNCEMENT - John 12:31
- C. THE PROBLEM - Hebrews 2:14

II. THE SUFFERING IS FINISHED

- A. THE COURTROOM BANTER - John 18:29-38
- B. THE CHIEF PRIEST'S BARGAINING - Mark 15:9-15
- C. THE SOLDIER'S BEATING - Mark 15:16-20
- D. THE CROWD'S BRUTALITY - Mark 15:29-32
- E. THE FAMILY BITTERNESS - John 19:26-27
- F. THE LABORED BREATHING - Mark 15:34-36

III. THE SAVIOR IS FINISHED

- A. HIS MISSION IS COMPLETE - Luke 19:40
- B. HIS MANDATE IS CARRIED OUT - Galatians 4:4-5

IV. OUR SALVATION IS FINISHED

A. CONSIDER THE WORD > “Tetelestai” or “finished”

1. Used socially of bringing a child to maturity
2. Used informationally to indicate the end of a speech or lecture - See Matthew 7:28
3. Used educationally to describe the completion of an assignment - See Luke 18:31
4. Used judicially to specify carrying out an action or objective to its fullest extent - See Rev. 16:17
5. Most often used economically to express a debt paid in full - See Matthew 17:24

B. CONSIDER CHRIST’S WORK

1. Propitiation is made - Hebrews 2:17
2. Paying our debt - Hebrews 9:11-12
3. Putting away sin - Hebrews 9:26
4. Provision permanently made - Hebrews 10:1-4, 8-10

C. CONSIDER A WARNING

1. Add nothing! - Titus 3:5
2. Believe you’re complete - Colossians 2:10

CONCLUSION: **Jesus didn’t quit ... He finished!
 Jesus didn’t quit ... He conquered!
 - He’s the victor not the victim!**

He conquered so that we might have salvation in Him

- Are you resting in the finished work of Christ?

But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. ¹⁴ For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall, ¹⁵ by abolishing **in His flesh** the enmity, *which is* the Law of commandments *contained* in ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace, ¹⁶ and might reconcile them both in one body to God **through the cross**, by it having put to death the enmity.

- Ephesians 2:13-16

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